

Washington County Bar Association
2019 Winter Bench Bar: March 1
Hilton Garden Inn, Southpointe

PASCID#: _____

REGISTRANT (please print): _____

Exhibitors: 8a-7p, Registration: 7:30a-4p, Breakfast: 7:30a-9:30a		Seminar Title	Time	<input checked="" type="checkbox"/> ?
Required by PA Supreme Court for newly-admitted attys (Amy Coco, facilitator)	4E	"Bridge the Gap"	8a-Noon	
Ethical Quandries in Dealing w/Psychiatrically Ill within the Judicial System – Part 1 Dr. Burt Singerman (registrants may attend either one or both Parts)	1E	Ethical Quandries Part 1	8-9am choose 1 of 3	
Ethics in Internal Investigations -- John Petrancosta/BDO	1E	Ethics – Internal Inv.		
Using Technology in Trials, Mediation & ADR -- Howard Schulberg; AJ Simeone/NDS	1S	Trial Skills Technology		
Ethical Quandries Part 2: Mental Health Court – J. DiSalle, C. Gerstner, Dr Singerman	1E	Ethical Quandries Part 2	9:15-10:15a choose 1 of 3	
"Building a Million Dollar Book of Business: Principles & Behaviors for a Successful Law Practice" -- atty/author Dan Lynch	1E	Ethical Rainmaking		
How to Hack a Hacker: Protecting Client Data – Chris Ballod; Don Snoke	1E	Protect Client Data		
Support/APL -- Bruce Ferguson	1S	Support/APL	10:30-11:30a choose 1 of 3	
SORNA (Sex Offenders' 'Reg. & Notification Act) Update—J. Mihalov, L. Ridge, J. Costanzo	1S	SORNA Update		
Employment Law: New Wage & Hour Issues – Phil Binotto	1S	Employment Law		
WCBA Annual Meeting & State of the Judiciary CLE: PA Inspector General & former PA AG Bruce Beemer-- Perspectives on investigating one of the world's most powerful religious institutions in the pursuit of protecting children	1S	State of the Judiciary, Bar Mtg, CLE, Lunch	11:30a-1p (plenary, lunch)	
Basics of Construction Law: Contracts, Payment Acts & Mechanics Liens -- Brad Mellor	1S	Construction Law	1:15-2:15p choose 1 of 4	
Best Practices in Legal Research – Linda Tashbook, Jamie Yancich	1S	Legal Research		
Oil & Gas: <i>Briggs</i> and the Unsettled State of the Law of Capture -- Bob Burnett, Ken Witzel	1S	O&G: Law of Capture		
Jury Selection: Civil & Criminal Trials – Judges Lucas, Faldowski	1S	Jury Selection		
Guardianship: Guardian Perspective; Elder Abuse Update – Kathleen Gustine, Gene Vittone	1S	Guardianship Issues	2:30-3:30p choose 1 of 4	
Mental Health & Housing--Linda Tashbook, author "Family Guide to Mental Illness & the Law"	1S	Mental Health & Housing		
DUI: Acts 30, 33: Interlocks & Local Procedures -- Judge DiSalle; Jon Ridge; Kathy Riley	1S	DUI Updates		
Oil & Gas Post-Production Costs & Royalties -- Brendan O'Donnell	1S	O&G Post-Production		
"Faultlines & Eruptions: Legal Ethics in Perilous Times" Jack Marshall, ProEthics Don't miss this! Jack gets rave reviews & his SBB program was rated "Excellent"!	2E	Legal Ethics Program with Jack Marshall	3:45-5:45p (plenary)	
Free to all WBB CLE Registrants (Others \$30)		Reception/Happy Hour	5:45-6:45p	

Unavoidable circumstances may cause speakers and topics to change.

BRIDGE THE GAP ~ Practicing <12 months = \$25; >12 months = \$100 CLEs at WCBA mbr rate (or audit = \$0) – Please mark CLEs above!		Bridge the Gap = \$
FULL DAY WINTER BENCH BAR PACKAGE Breakfast, Lunch, Breaks, Happy Hour, and All EIGHT CLE <i>50% discount on pkg to WCBA Mbrs who are full-time gov't/NPO</i>		WCBA Mbr \$295 = WCBA YLD \$225 = \$ Attys not WCBA \$495 =
"Ala Carte" CLE: # _____ credits x \$60/credit (Mbr); \$80-Non-Mbr = \$ _____. Audit fee (no CLE credit): # _____ courses x \$20/course = \$ _____. <input type="checkbox"/> OH <input type="checkbox"/> WV <input type="checkbox"/> CJE credit = \$50 ea (flat fee all day; # credits pending) = \$ _____. <input type="checkbox"/> \$50 Late reg fee 2/16-28/19, <input type="checkbox"/> \$100 late reg fee for 3/1/19 walk-ins = \$ _____. <input type="checkbox"/> Lunch only, &/or <input type="checkbox"/> Happy Hr Only (non-CLE reg) = \$30 ea pp = \$ _____.		Ala Carte/Options = No refunds after 2/15/19 (Cxl before 2/15/19 = refund - \$25 admin fee)
Pay to Washington County Bar Association, 119 S College St, Washington PA 15301 REG by 2/15/19 ☎ Ph 724.225.6710. Fax 724.225.8345. Email wcbaw@washcobar.org		TOTAL AMOUNT DUE = Add 3% for credit card charge
		\$ _____ +3% _____ =

Check # _____ or Charge my credit card (w/ 3% surcharge): Visa MC Disc AmEx

Credit Card #: _____ Expiration date (mo/yr): _____

Security Code: _____ Name on Card: _____ Billing Zip Code: _____

3-digit # on back, AmEx 4-digit # on front